# THE HARD HAT

# **Construction Laborers' Local 405**

1848 2nd Ave SE \* Rochester, MN 55904 Phone 507-282-2349 \* Fax 507-282-1386 Lorne's Cell 507-517-4141 Jim's Cell 507-910-4822

Email: local405@locallabors405.com Website: www.liunaminnesota.org/local405 Union Meeting 2nd Tuesday of each month @ 5:30 p.m.



FEBRUARY 2025 NEWSLETTER

# **OUT OF WORK LIST CHANGED JANUARY 6<sup>TH</sup>!**

If you are out of work and need to get on the Out of Work List either stop in or call the Local at (507) 282-2349 and get signed up. <u>IF YOU ARE ON UNEMPLOYMENT YOU ALSO NEED TO BE ON THE OUT OF WORK LIST!</u> The Unemployment Office does check our list occasionally. <u>THE LIST CHANGED FOR THE 1<sup>ST</sup> QUARTER</u> <u>JANUARY 6, 2025!</u> You need to either stop in or call the office during our regular office hours Monday thru Thursday 6:30 a.m.- 4:30 p.m. and Friday 6:30 a.m.- 12:30 p.m. to get signed up! Remember to designate which zone or zones you want to be included in.

# THE OUT OF WORK LIST CHANGES ON THE FIRST WORKING DAY OF EACH QUARTER AS FOLLOWS FOR 2025:

- **JANUARY 6, 2025**
- APRIL 1, 2025
- **■** JULY 1, 2025
- **OCTOBER 1, 2025**

ZONE 1	ZONE 2	ZONE 3	ZONE 4
DODGE	FILLMORE	LE SUEUR	FARIBAULT
GOODHUE	HOUSTON	RICE	FREEBORN
OLMSTED	WINONA	STEELE	MOWER
WABASHA		WASECA	

#### **CONDOLENCES**

We would like to extend our condolences to the family of Andrew Johnson. Andrew died on Tuesday January 21, 2025. Andrew was a Member of the Union for 11 Years and he will be greatly missed!!

#### JUST A NOTE...

We just wanted to drop a note and thank all of you who were able to attend our Annual Holiday Party and Pin Ceremony. Congratulations again to our Members who received their Years of Service Pins!!! For those of you who were not able to make it to the Pin Ceremony, your pins have been mailed and you should be receiving them shortly.

#### RETIREMENT

We would like to congratulate Members Dan Erdner, Evan Schroeder, Terry Schroeder, and Charles Tibodeau on their recent retirements. Best of luck to all of you!!!

# -2025 CLASSES BEING HELD IN ROCHESTER-

All classes are held at the Eagles Club - 917 15th Ave SE (Call the Training Center 1-888-758-6466 to register)

(Cuit the Trum	ing content i eee	red died to register)	
SAFETY WEEK	MAR 10 - MAR 14	MON - FRI	
LINE & GRADE 1	MAR 31 - APR 4	MON - FRI	
ORIENTATION	APR 3	THU - 5:00 PM	
ASB SUP REF WI/MN	SEP 26	FRI	
ASB SUP REF WI/MN	OCT 17	FRI	

#### LOCAL 405 WEBSTORE SHIPPING ADDRESS ISSUE

If you have already placed an order on the Local 405 Webstore with your gift card from the Holiday Party and they did not request a shipping address at the time of ordering you will be receiving an email from Kerri Cooper (Kerri@ezmailingllc.com) requesting that information. Please respond to that email with your shipping address. The issue has been corrected so on all future orders you will be asked to put your shipping address in at the time of ordering.

### **LEVEL 3 APPRENTICE**

We would like to Congratulate Member Justin Bobendrier on his successful completion of the Level 2 Construction Craft Laborers' Apprenticeship Program. Justin is now a Level 3 Apprentice!!

## **JOURNEYWORKERS**

We would like to Congratulate Members Tyler Heim and James Rongve on their successful completion of the Construction Craft Laborers' Apprenticeship Program. Tyler and James are now Journeyworkers!!

#### MONTHLY DRAWING

Members names drawn at the Regular Meeting February 2025 for \$125.00 were Seth Davis and John Kocur. Neither were present to win. The drawing for March 2025 will be for \$150.00. The winners of the \$30.00 Gift Cards were Members Ed Drake, Bruce Erath, Laura Yoder, and Robert Zimny.

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#### SCHOLARSHIPS AVAILABLE

MN AFL-CIO SCHOLARSHIP - Five (5) \$1,000.00 scholarships will be awarded to 2025 graduating high school seniors who are Union Members or Dependents of Union Members. Four (4) of the scholarships will be granted to those who are going to college or community college in Minnesota and one (1) of the scholarships will be granted to a student who will be attending a trade school. The entry deadline is May 1, 2025. If you have any questions check out the website at <a href="www.mnaflcio.org">www.mnaflcio.org</a> or contact Jessica Martin at 651-294-3080 or by email jmartin@mnaflcio.org. We do have application forms at the Local.

#### LOCAL 405 APPAREL WEBSTORE

Go to: <a href="www.liunaminnesota.org/local405">www.liunaminnesota.org/local405</a> and click on shop LiUNA 405 gear. Short Sleeve Tees, Long Sleeve Tees, Crew Neck Sweatshirts, and Hoody Sweatshirts with various designs and colors are available for you to purchase. Webstore closes for a few days when processing and shipping out orders. It will reopen when processing is complete.

#### **OFFICE HOURS**

Just a reminder - Cindy is in the office Monday thru Thursday 7:00 a.m. to 5:00 p.m. Lorne and Jim are in the office on Fridays unless they have a District Council Meeting. If you are stopping at the hall on Fridays you might want to call ahead to make sure Lorne and Jim are in.

#### **LABORERS HEALTHY MEMBER - PICK 3 GET 1**

Remember to get your 3 preventative tasks done by March 31, 2025 to receive your prize. If you are an Active Member (Non-Retired) you will receive a \$150.00 voucher good toward a pair of Red Wing boots or a large multi-use duffel and travel bag If you are a Retired Member you will receive a large multi-use duffel and travel bag. The program is valid 4/01/4024 through 3/31/2025. All documentation for proof of completion must be submitted with the redemption form. Redemption submissions must be postmarked by 3/31/2025. If you need more information on the preventative tasks or if you need a redemption form you can go to the Minnesota Laborers Health and Welfare website at <a href="https://www.laborersfunds.org">www.laborersfunds.org</a> and click on your benefits then pick 3 get 1.



A GOOD UNION MEMBER IS AN INFORMED UNION MEMBER!
NEXT UNION MEETING IS MARCH 11<sup>TH</sup>- 5:30 PM - FOOD IS PROVIDED

(REMINDER TO APPRENTICES: WHEN YOU ATTEND REGULAR UNION MEETINGS, YOU WILL BE CREDITED TWO (2) TRAINING HOURS PER MEETING)